

Baptism WETIN PŌSIN WE LŌS FŌ DU FŌ SEV I GET WITH WETIN JIZŌS DU FŌ SEV AM.

Di kŏndishŏn fŏ sev nŏto jŏs akt we pŏsin we get pawa kŏmand we bi di grŏn fŏ fri wi. "Krays we den nel pan krŏs" na inŏef na di Sevŏ. "I bin gi inŏef." ( Di Ibru Pipul Dŏn 7: 27 ). "I gi inŏef" (Leta Fŏ Galeshya 1: 4). Di aidia se den dŏn pik di kŏndishŏn den bay wilful, nŏ de pe atenshŏn to di krŏs. Natin nŏ de we de mek di krŏs nŏ get pawa pas fŏ prich di kŏndishŏn den fŏ sev we yu nŏ rilayt den to di Sevŏ in atoning wok.

Wetin Jizŏs du fŏ sev wi de disayd, so, wetin wi fŏ du fŏ sev. Nŏtin nŏ de we den fŏ aks fŏ sinman den nŏ go ebul fŏ fŏgŏv den sin pas i get fŏ du wit Krays in blŏd. Fŏ egzampul, fet nŏ get eni pawa fŏ fri pŏsin; bŏt Krays in blŏd de fri pŏsin. So fet na kŏndishŏn fŏ sev bikŏs i min fŏ abop pan, ŏ abop pan Krays in blŏd. (Luk Jŏn 3: 16  n Leta Fŏ Rom 3: 25.)

I nid fŏ biliv pan Gŏd in Pikin we Dŏn Krŏs Krŏs.

Jŏn 3: 16 de tich dis. "Gŏd so lek di wŏl dat i gi in wangren pikin so dat enibŏdi we biliv pan am go sev." Na in Pikin Gŏd gi. Bŏt di Pikin fŏ es ŏp pan di krŏs. Di Pikin day fŏ wi sin den. So, i nŏ go du fŏ jŏs biliv se Jizŏs na Gŏd in Pikin. Di pŏsin we de sin fŏ biliv bak pan di Pikin we den nel pan di krŏs fŏ in sin den. Di fet we de sev fŏ de pan di Pikin we day fŏ sev. "Gŏd put in pikin fŏ mek i sŏri fŏ am, bikŏs i biliv in blŏd" (Leta Fŏ Rom 3: 25). Krays na wi prŏpitiesshŏn bikŏs i shed in blŏd (In sakrifays) fŏ wi  n wi de ansa am tru fet. Wi fŏ get fet pan in blŏd (trŏs pan in blŏd) ŏ fet pan di wan we shed in blŏd.

Bŏt wetin na fŏ biliv pan Krays we den nel pan di krŏs? Na fŏ biliv se i day fŏ wi sin den  n bak fŏ abop ŏ abop pan am as wi sin  frin.

Jizŏs day fŏ fri mŏtalman so pŏsin fŏ dipen pan ŏ abop pan in day fŏ sev. Dis dipen pan Krays we den nel pan di krŏs na fet. Dis fet nŏto fŏ biliv se Jizŏs go du wetin i dŏn prŏmis fŏ sev  nda sŏm kŏndishŏn den. Di kŏndishŏn densef min fŏ abop pan in day fŏ sev. Fet de luk to di krŏs, to di blŏd. Jizŏs nŏ bin jŏs day fŏ mek i no se in na Masta ŏ kiŏ, dat min se na pŏsin we get rayt fŏ rul wi. I day fŏ sev pipul den we de sin. So, fet we de sev fŏ min fŏ dipen pan in blŏd. If wi nŏ abop pan di blŏd as sŏntin we de mek pŏsin get fet, i nŏ go satisfay fŏ ansa Krays as sin  frin. Fet we de sev fŏ get Jizŏs Krays  n am we den krŏs' as in  bjekt. Dis fet de luk to di krŏs.

Eni  da tin we pŏsin kin tink bŏt fet kin pul Jizŏs kŏmŏt na di krŏs  n mek i nŏ pas ticha ŏ pŏsin we de gi lŏ. Jizŏs na di Sevŏ. So, pŏsin nŏ de abop pan di kŏndishŏn den, bŏt i de abop pan Krays.

1. Wan Fŏ Ripent In Sins Fŏ mek I Baptayz  n, So, I Go Sev.

Jizŏs se na Lyuk 13: 3, '... if una nŏ ripent, una  l go day di sem we.' Na fŏ ripent ŏ fŏ day; di choice na wi yŏn. Di Apsul Dŏn Wok [Akt] 17: 30 se, 'Fŏ tru, Gŏd nŏ bin de tink bŏt den t m ya we pipul den nŏ no natin, bŏt naw i de t l  lman  lsay fŏ ripent.' Gŏd t l  lman we de  lsay fŏ ripent. Ripent fŏ wetin? Una ripent fŏ wi sin den. Ripent we yu nŏ sav  n fala  l wetin Gŏd se. Gŏd de beg wi fŏ ripent. I rili want mek wi tŏn to am. I t l wi na Pita In Seken Leta 3: 9 se, 'Di Masta nŏ de du wetin i dŏn prŏmis, jŏs lek aw sŏm pipul den kin tink se i nŏ de wok; bŏt i de peshent to wi, i nŏ want mek enibŏdi day bŏt  lman fŏ ripent.' Gŏd want wi fŏ ripent so dat wi go sev.

Ripent nŏto jŏs fŏ sŏri. Seken Leta Fŏ Kŏrint 7: 10 se, 'Bikŏs di sŏri we Gŏd de sŏri kin mek pŏsin ripent we go mek i sev, i nŏ fŏ rigret; bŏt di sŏri we di wŏl de sŏri kin mek pŏsin day.' Fŏ ripent na fŏ chenj yu at  n fŏ chenj yu maynd. Wi fŏ mek wi maynd fŏ stŏp fŏ liv layf di we aw wi de liv  n bigin fŏ liv am di we aw Gŏd want. Na fŏ mek wi maynd se wi go sav Gŏd wit  l wi trenk  n du  ltin.

Leta Fŏ Rom 2: 4 se, 'Di gud we Gŏd de du de mek una ripent.' Gŏd dŏn rili gud to wi,  n dis fŏ mek wi want fŏ mek i gladi pan  ltin. Gŏd, bikŏs i lek wi, i dŏn du bŏku tin fŏ wi,  n bikŏs  f dis wi rid na Jŏn In Fŏs Leta 4: 19 se,

'Wi lek am, bikos na in fcs lek wi.' Dis fo mek wi want fo ripent en du ol di tin den we I don aks wi fo du, if noto dat, wi no lek God. Jizos bin se na Jon 14: 24 se, 'Udat we no lek mi no de du wetin a de tok.'

2. Fo Ripent Na Basically Synonymous Wit Fo Bi Disaypul As We De Konfes Jizos Krays As Masta. Wi no jcs de konfes se Jizos na di Krays, di Pikin fo di God we de alayv, lek aw Pita bin du na Matyu 16: 18; wi kin konfes bak se na wi Masta. "... if yu konfes wit yu mot se na di Masta Jizos en biliv insay yu at se God don gi am layf bak, yu go sev..." Leta Fo Rom 10:9. Wi nem Am as wi lida, ona, rula, chif, bcs, di wan we get total otoriti oba wi layf. Somde olman go mek dis konfeshon (' ...dat na Jizos in nem olman fo butu, fo di wan den we de na evin, fo di wan den we de na di wol, en fo di wan den we de onda di wol, en fo mek olman tok se Jizos Krays na Masta, fo mek God we na Papa, get glori.' Leta Fo Filipay 2: 10-11) bot fo som pipul den, i go let.

Bikos baptizim na di we aw ppsin kin get fet en we ppsin we sin de beg God fo fggiv am, i klia se if ppsin no get fet pan Krays as in sakrifays en i no de rawnd Jizos as Masta. No baptizim no go ebul fo de, en so nobodi no go sev.

### 3. So Wetin Ppsin Fo Du Fo Sev?

Ripent na "insay Jizos Krays in nem.' Jizos as di Krays na man in sin ofrin. So, fo ripent fo bi 'insay' Krays we den nel pan di krcs in nem. Di wod 'insay Jizos Krays in nem' no jcs min Jizos in pawa, bot i de abop pan am as di sakrifays fo sin. So, fo ripent noto jcs fo lef fo sin, bot i get fo du wit fo ton to Jizos as di sakrifays fo sin. Dis kayn ripent no go separet from fet we min fo abop pan Jizos Krays. Pita bin spen boku tem pan Pentikost fo lid di wan den we de yeri am fo ripent. Bot i no bin jcs de tray fo ton in bak pan sin, bot i bin de tray fo ton in bak pan sin we go mek i gri wit di Masta en di Sevio ful wan. Di rijek we den no gri wit Krays bikos i no biliv, na bin sin bak we bin se i fo ripent. We ppsin ripent fo di we aw den no gri fo tek Jizos as Sevio i de aksept am as di Sevio. So, fet fo get fo du wit ripent, en fo ripent fo get sontin fo du wit fo abop pan ppsin bifo i ansa Krays as in sin ofrin.

4. I nid fo mek di wan den we biliv we don ripent, baptayz insay Jizos Krays in Nem' (Di Apusul Den Wok [Akt] 2: 38).

Di rileschon bitwin baptizim en fet na di skripcho den izi fo sho as di ekspreshon o di embodiment fo fet. Wetin den sho bay we ppsin abop pan Krays we den nel pan di krcs, i de sho o i de sho am na do bay baptizim we na fo ber insay en fo get layf bak from di wata 'insay Jizos Krays in nem.' So, we yu baptayz, dat min se yu abop pan Krays. I noto sontin we difren from fet we den ad to fet en ripent, bot na fo sho ol tu. So, Pita bin komand di wan den we de yeri am fo ripent en baptayz ... insay Jizos Krays in nem fo mek den fggiv den sin' (Di Apusul Den Wok [Akt] 2: 38). Baptizim, lek fet, de luk to Kalvari, to Krays as sin ofrin. So, i get di minin fo fet. God don jryn baptizim to fet en ripent, en i de op se eni wan pan wi 'fo baptayz insay di Masta in nem' ( Di Apusul Den Wok [Akt] 10: 48 ).

Konklushon:

Di kondishon fo sev na ansa to Krays as wi sin ofrin. So, den no get wan minin, apat from di krcs. I no get sens en i no get wan minin fo rich di kondishon den we yu no bin don rich to Jizos fcs as sakrifays fo sin. Di kondishon den noto som komand den we ppsin we get pawa kin gi bay wilful fo test if i redi fo obe, bot na natura I ansa to ppsin we na motalman in sin ofrin. I fo mek den krcs Krays in beg bifo God en ekspekt se i go sev bikos Jizos day fo motalman. Den de kol di ppsin we sin, noto fo jcs konfes Jizos as in Masta bot as Sevio.

Kweshon den

1. Enibodi we gi in layf to in wangren pikin, i go sev bikos i want fo mek God gladi bay we i de du

I want.

Tru

Falz

2. Fɔ biliv pan Krays we den nel pan di krɔs na fɔ biliv se Krays day as wi sin sakrifays

put trɔst en abop pan as sin ɔfrin

ɔl tu

3. Wetin mek i nid fɔ mek pɔsin ripent

I nɔ nid fɔ ripent

Wan kɔmand so i fɔ obe

Fɔ ripent na akt fɔ chenj in abit en layf

4. Fɔ sho se pɔsin biliv se Jizɔs na Masta en Seviɔ nɔ nid fɔ du am atɔl.

Tru Falz

5. Yu tink se eni benifit de we yu go beg Gɔd fɔ mek i fɔgiv yu if yu nɔ gɛt fet se i go ebul fɔ abop pan am ɔ i nɔ want fɔ abop pan am?

Yes No

Ansa to Kweshɔn

1. Tru

2. Biliv Krays day as wi sin sakrifays

3. Fɔ ripent na akt fɔ chenj in abit en layf

4. Falz

5. No

Student Infomeshon

Nem \_\_\_\_\_

Adres \_\_\_\_\_

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Imel adres \_\_\_\_\_ Fon \_\_\_\_\_

Entay aw yu ondastand di lesin mesej en yu kwestyon o koment den. Send den to di instrokta we de dorj ya.

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Instrokta Infomeshon

Nem \_\_\_\_\_

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